



# KRISHNA PUBLIC SCHOOL, UTAI

Affiliated to CBSE New Delhi Affiliation No. 3330260

Khopli Road, Ward No-14, Utai-Bhilai, District-Durg (Chhattisgarh) 491107 INDIA

Website: [www.kpsutai.com](http://www.kpsutai.com); Email: [kpsutai@gmail.com](mailto:kpsutai@gmail.com) Contact No: [+91 7999139623](tel:+917999139623)

Ref. No.: KPS UTAI/ Application/ \_\_\_\_\_ / \_\_\_\_\_

Date: \_\_\_\_\_

To,

**The Managing Director,**  
Krishna Public School  
Bhilai-Durg-Raipur-Bilaspur (Chhattisgarh)

*Affix  
Recent  
Photograph*

Application for the post of:

(1) \_\_\_\_\_ (2) \_\_\_\_\_

1. Name: \_\_\_\_\_

2. Father's Name/ Husband Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ 4. Sex: Male/ Female \_\_\_\_\_ 5. Marital Status: \_\_\_\_\_

6. Full Address: \_\_\_\_\_  
\_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_ Pin Code: \_\_\_\_\_

7. Phone No. (Land Line:) \_\_\_\_\_ 8. Mobile No: \_\_\_\_\_

9. Language Known: \_\_\_\_\_ 10. Blood Group: \_\_\_\_\_

11. Email ID: \_\_\_\_\_

12. Aadhaar Card No: \_\_\_\_\_ 13. PAN Card No: \_\_\_\_\_

## Academic Qualification

S. No.	Exam/ Qualification	Certificate/ Diploma/ Degree	Main subjects offered	Board/ University	Year of Passing	Marks Obtained / Percentage	Medium of Education
1	Higher Secondary	Class-X					
2	Senior Secondary	Class-XII					
3	Graduation						
4	Post-Graduation						
5	M.Phil. /Ph.D.						
6	Any Other						

### Professional Qualification

S. No.	Exam/ Qualification	Subject offered along other subjects	Board/ University	Year of Passing	Marks Obtained / Percentage	Medium of Education
1	N.T.T.					
2	D.Ed./ D.El.Ed					
3	B.Ed/ B.El.Ed/ B.P.Ed/ B.Lib					
4	M.Ed/ M.P.Ed/ M.Lib					
5	Any Other					

### Details of Professional Experience

Name of School / Institution	Designation & Assignments	From	To	Subject Class Taught

Note: Please enclose certified photocopies for the qualification & experience.

### Seminar / Workshop / Inset attended

Seminar/ Work Inset	Duration	Date	Description

14. Total Teaching Experience (in year) \_\_\_\_\_ Administration (in year) \_\_\_\_\_

15. Subjects Studied Up-to (*Below Secondary, Secondary, Higher Secondary, Graduate, Post-Graduate, M.Phil., Ph.D.*)

A) Math's/ Science \_\_\_\_\_ B) English/ Language \_\_\_\_\_ C) Social Studies \_\_\_\_\_

16. Computer Knowledge: \_\_\_\_\_

17. Last Salary Drawn in Previous Employment: \_\_\_\_\_

18. Minimum Expected Salary in This School: \_\_\_\_\_

19. Mention the Responsibilities which you have handled other than teaching.

1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

20. Social Category (Please Tick ):  1-General Category,  2-Other Backward Classes (OBC),  
 3-Scheduled Castes (SC),  4-Scheduled Tribes (ST)

21. Religion (Please Tick ):  1-Hindu,  2-Muslim,  3-Christian,  4-Sikh,  5-Buddhist,  
 6-Parsi,  7-Jain,  99-Others (please mention) \_\_\_\_\_

22. Caste \_\_\_\_\_

23. Can you serve in all the places (Bhilai, Durg or Raipur)? Yes, or No \_\_\_\_\_

Priority for your working place (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

24. Hobbies: \_\_\_\_\_

25. Co-curricular Activities: \_\_\_\_\_

26. Write a few lines on your view on "Work ethics" \_\_\_\_\_

27. Any other information about your achievement in the field of:

Academic : \_\_\_\_\_

Research : \_\_\_\_\_

Sport : \_\_\_\_\_

Cultural Activities : \_\_\_\_\_

28. If selected, how much time would you need to join: \_\_\_\_\_

29. Mention any course / studies, you are pursuing at present do you need any leave on this Account?

If yes, give the details here under. \_\_\_\_\_

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30. Do you have any plan to proceed on long leave after joining, during the first year of service? (If so give details) \_\_\_\_\_

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Please write below five lines of your self-appraisal in your own handwriting:

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**Declaration:** I hereby certify that the statement made information given by me in this application from are true, complete and correct to the best of my knowledge and belief. In the event of any information or part it being found false, incorrect before or after the interview or appointment action can be the school and any candidature / appointment shall automatically stand cancelled / terminated and I will not have any claim of salary for the period.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the Applicant

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**FOR OFFICE USE ONLY**

Short listed for interview on:-

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Remark:-

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Principal/ Manager